



# Christian Brothers High School Auction

## March 14, 2020

# Sponsorship Commitment Form

## SPONSORSHIP OPPORTUNITIES

- |                               |                          |
|-------------------------------|--------------------------|
| * \$10,000 Presenting Sponsor | * \$1,500 Silver Sponsor |
| * \$5,000 Diamond Sponsor     | * \$1,000 Bronze Sponsor |
| * \$2,500 Gold Sponsor        | * \$500 Friend Sponsor   |

## UNDERWRITING OPPORTUNITIES

- |                               |  |
|-------------------------------|--|
| * \$2,500 Bar                 | * \$2,000 Mobile Bidding (3 Available) |
| * \$2,500 Live Auction Paddle | * \$1,000 Photo Spot                   |

## PROGRAM ADVERTISEMENTS

- |   |                         |
|---|-------------------------|
| * \$1,500 Full Color Inside Front Cover | * \$550 Half Page Ad    |
| * \$1,500 Full Color Inside Back Cover  | * \$350 Quarter Page Ad |
| * \$1,000 Full Page Ad                  | * \$250 Business Card   |

Sponsor/Underwriting/Advertising Level: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Company Address: \_\_\_\_\_

Business, individual, or family name you wish printed for recognition: \_\_\_\_\_

Payment: \_\_\_\_\_ Check made payable to CBHS is enclosed

\_\_\_\_\_ Visa or MasterCard # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ 3 digit-code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Seating** (if included): \_\_\_\_\_ I plan to use \_\_\_\_ (no.) of seats. \_\_\_\_\_ I am donating my seats to CBHS.

Ad Space:

\_\_\_\_\_ I am donating my space to CBHS

\_\_\_\_\_ I am planning to use my Ad space

\_\_\_\_\_ I am sending camera ready Ad (jpeg or tiff) electronically as an attachment to  
jmcshane@cbhs-sacramento.org

**Please send completed form and artwork to:**

Christian Brothers High School Auction

4315 Martin Luther King, Jr. Blvd.

Sacramento, CA 95820

Phone: 916-733-3643 Email: jmcshane@cbhs-sacramento.org

**Please return by February 1, 2020 to ensure inclusion in program.**

